REGULAR MEETING BOARD OF DIRECTORS OSAGE COUNTY R.W.D. #15 September 8, 2020

The regular meeting of the Board of Directors, Osage County R.W.D. #15 was held on **September 8, 2020** at the District's business office located at 14415 North 52^{nd} West Avenue, Skiatook, OK.

Meeting Notice: Notice of this regular meeting was provided to the Osage County Clerk prior to December 15, 2019; and faxed to the Osage County Clerk office by 4:30 p.m. on September 3, 2020. The notice of meeting and agenda was posted on the information board in the District Business office by 4:30 p.m. on the 3rd September 2020.

- I. Call to Order Butch Barber, Chairman
- II. Roll Call was called by Johnna Kelley, District Manager.

Board members present: Butch Barber, Pattie Park, Jerry Magee, George Bowman, and Everett Forbes.

Board Members Late:

Board members absent:

III. The Board will consider and may vote to approve or not approve minutes from previous meeting.

August 11, 2020

Motion made by **Jerry Magee and** seconded by **George Bowman** to approve the minutes from previous meetings **August 11**, 2020.

Motion carried. BB- Yes, PP-Yes, EF-Yes, JM- Yes, GB-Yes

- IV. The Board will review, consider, and may discuss the **August 2020** financial reports.
- V. The Board will consider and may vote to approve or not approve monthly expenditures **August 2020**

Motion made by **Pattie Park** and seconded by **George Bowman** to approve monthly expenditures, **June 2020**. See attached.

Motion carried. BB- Yes, PP-Yes, EF-Yes, JM-Yes, GB-Yes Complete list available for review anytime during normal business hours prior to meeting.

VI. The Board will discuss and may vote to approve or not approve Pay Request, five in the amount of \$160,733.11 to M&T Septic & Backhoe Service, Inc. for the Waterline West Pump Station and Waterline Project.

Motion made by **Everett Forbes** and seconded by **Jerry Magee** to approve Pay Request, five in the amount of \$160,733.11 to M&T Septic & Backhoe Service, Inc. for the Waterline West Pump Station and Waterline Project

Motion carried. BB- Yes, PP-Yes, EF-Yes, JM-Yes, GB-Yes

VII. District #15 Operation's Report - Johnna Kelley, District Manager.

The Manager presented a report on the District's operations.

VIII. The Board will consider and vote to approve or not approve New Applications, Transfers, Forfeitures, Line Extensions, and Developments.

Motion made by **George Bowman** and seconded by **Jerry Magee** to approve (4) New Applications, (12) Transfers, (0) Forfeitures, (0) Line Extensions, and (0) Developments. *See attached*.

Motion carried. BB- Yes, PP-Yes, EF-Yes, JM-Yes, GB-Yes

IX. Adjournment

Motion made by **Pattie Park** and seconded by **George Bowman** to adjournment at 5:57 p.m.

Motion carried. BB- Yes, PP-Yes, EF-Yes, JM-Yes, GB-Yes